

SCHEDULE 5 – SUBMISSION MATERIALS

The following reports/information has been submitted to the Town for review:

- Cover Letter prepared by J.L. Richards and Associates, dated November 14, 2019
- Official Plan & Zoning By-law Amendment Application Forms, including email correspondence.
- Environmental Site Screening Questionnaire
- Planning Justification Report prepared by J.L. Richards and Associates, dated November 14, 2019
- Draft Official Plan Amendment prepared by J.L. Richards and Associates dated November 14, 2019
- Draft Zoning By-law Amendment prepared by J.L. Richards and Associates dated November 14, 2019
- Water Usage and Sanitary Discharge Report prepared by J.L. Richards and Associates dated November 13, 2019

Drawing List:

Drawing/ Plan No.	Title	Prepared By	Drawing Date
	Sketch for Proposed Severance on Part of Lot 15 Concession 6	J.D. Barnes	Oct 22, 2019
SKP-2	Proposed Basic Information Plan	J.L Richards	Nov 15, 2019