



**REPORT OF THE
COMMUNITY AND CORPORATE AFFAIRS COMMITTEE
Minutes No. CCA-10-2018**

Minutes of the Community and Corporate Affairs Committee meeting held on Monday November 12, 2018, at 3:00 p.m., in the Council Chambers Halton Hills Town Hall.

Members Present: Mayor R. Bonnette, Councillor C. Somerville, Councillor J. Fogal,
Councillor T. Brown, Councillor A. Lawlor, Councillor J. Hurst
Regrets: Councillor D. Kentner
Others Present: Councillor B. Lewis, Councillor M. Johnson

1. CALL TO ORDER

Councillor C. Somerville called the meeting to order at 3 p.m.

2. DISCLOSURE OF PECUNIARY INTEREST

There were no disclosures of pecuniary interest.

3. COMMITTEE DELEGATIONS/PRESENTATIONS

There were no delegations or presentations.

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| <p>4. REPORTS & MEMORANDUMS FROM OFFICIALS – THREE (3) ITEMS FOR RECOMMENDATION</p> |
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a CORPORATE SERVICES REPORT NO. CORPSERV-2018-0047 dated October 29, 2018 regarding the Waiver of Development Charges- Bob Rumball Canadian Center of Excellence for the Deaf. (Recommendation No. CCA-2018-0082)

THAT Report No. CORPSERV-2018-0047 dated October 29, 2018 regarding the Waiver of Development Charges- Bob Rumball Canadian Center of Excellence for the Deaf be received;

AND FURTHER THAT Council approve the waiver of Town development charges for The Range operated by the Bob Rumball Canadian Centre of

Excellence for the Deaf, as allowed under By-Law 2017-0049 section 3 (3) in the amount of \$4,725.34;

AND FURTHER THAT the Town contact the Region of Halton on behalf of the Bob Rumball Canadian Centre of Excellence for the Deaf, requesting they consider a grant in lieu of the Region's development charges amounting to \$22,869.36.

CARRIED

4.b FIRE SERVICES REPORT NO. FIRE 2018-0002 dated November 1, 2018 regarding Update of the Town of Halton Hills Municipal Emergency Response Plan. (Recommendation No. CCA-2018-0083)

THAT Report No. FIRE 2018-0002 dated November 1, 2018 regarding Update of the Town of Halton Hills Municipal Emergency Response Plan be received;

AND FURTHER THAT the Town of Halton Hills Community and Corporate Affairs Committee support the adoption of the revised Town of Halton Hills Municipal Emergency Response Plan dated November 1, 2018 and proposed by-law (see Appendix A);

AND FURTHER THAT the Town of Halton Hills Fire Department Community Emergency Management Coordinator (CEMC) continue with the given responsibility to update and provide revisions to the Appendices of the Municipal Emergency Response Plan as applicable.

CARRIED

4.c RECREATION AND PARKS REPORT NO. RP-2018-0027 dated October 26, 2018, with respect to the Proposed Interim Amendments to Parkland Dedication Requirements for Medium and High Density Sites. (Recommendation No. CCA-2018-0084)

THAT Report No. RP-2018-0027, dated October 26, 2018, with respect to the Proposed Interim Amendments to Parkland Dedication Requirements for Medium and High Density Sites, be received;

AND FURTHER THAT the Community Affairs Committee recommend that Council approve the proposed amendments to the Parkland Dedication Bylaw 2002-0152 as contained within Appendix A of Report RP-2018-0027;

AND FURTHER THAT the staff be directed to prepare an amending bylaw as contained within Appendix B of Report RP-2018-0027 to update the Parkland Dedication Bylaw 2002-0152, in order to implement a cap of \$11,000 per unit for medium and high density developments as outlined in Report RP-2018-0027 until December 31, 2019;

AND FURTHER THAT staff report back on the recommendations of the consultant review of the Medium/High Density Parkland Dedication Policies regarding any further recommended changes to policies and procedures.

CARRIED

5. CLOSED SESSION

There were no items for closed session.

6. RECONVENE INTO OPEN SESSION

Not applicable.

7. ADJOURNMENT

The meeting adjourned at 3:38 p.m.

Rick Bonnette, MAYOR

Suzanne Jones, CLERK