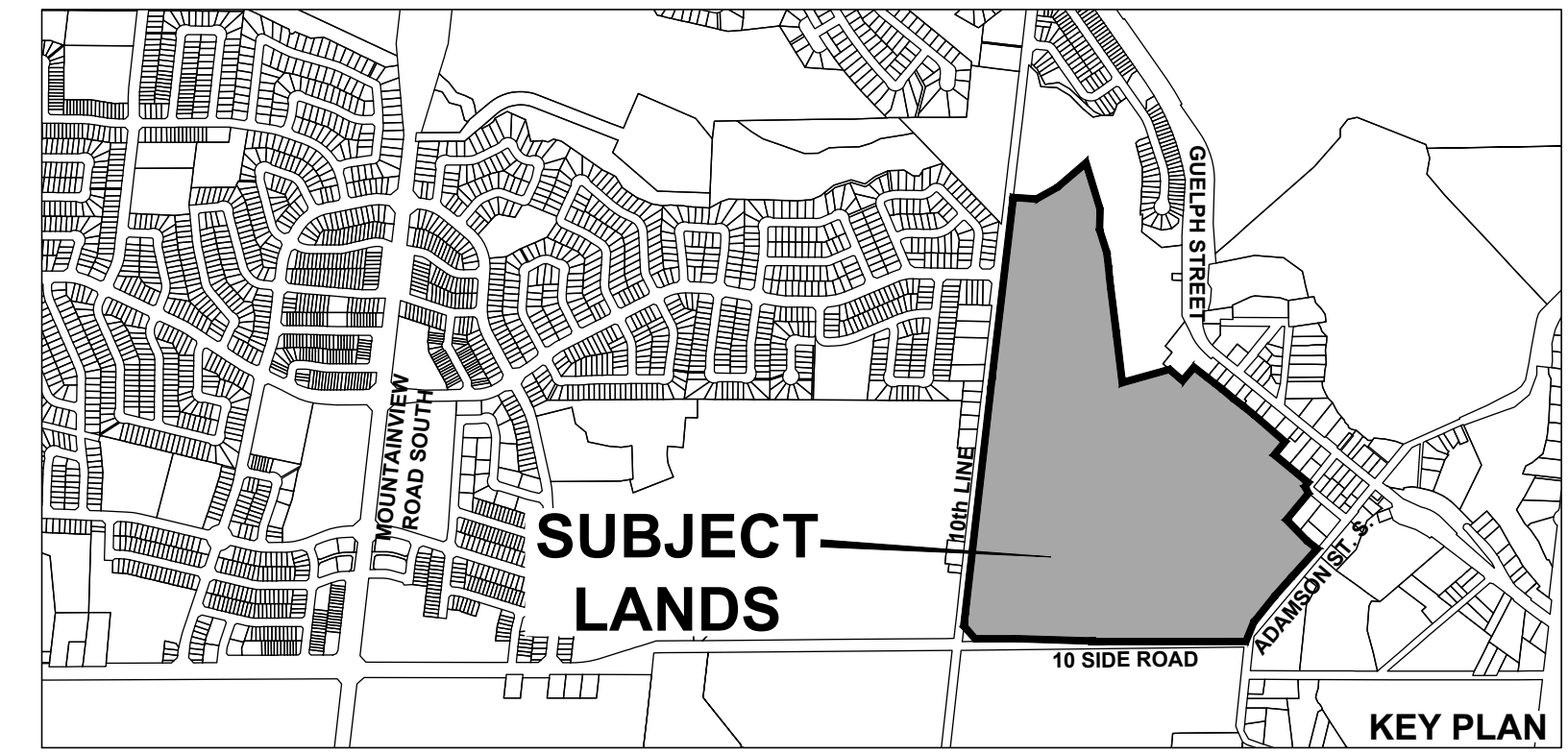
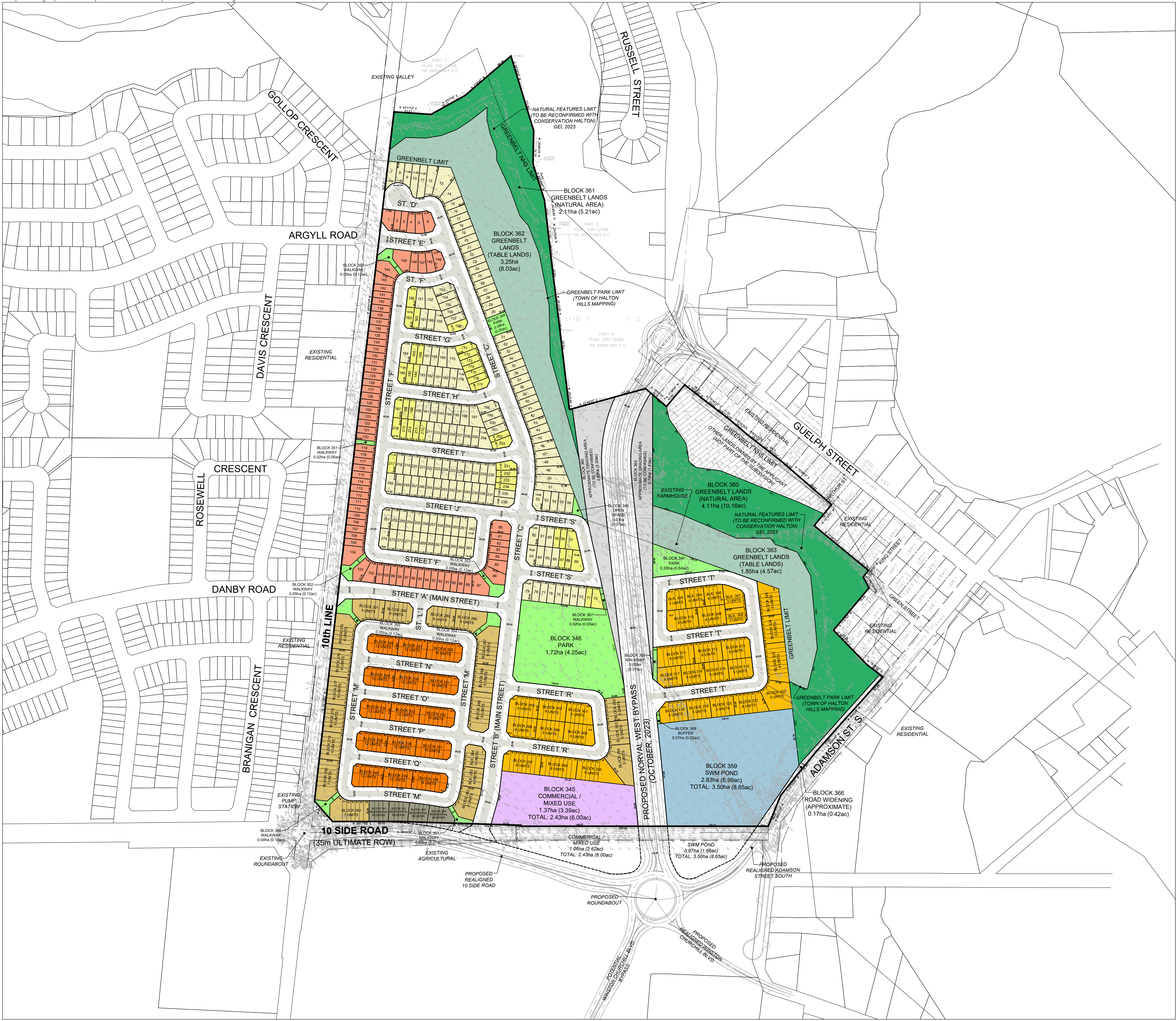




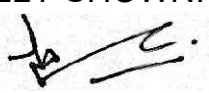
**DRAFT PLAN OF SUBDIVISION**  
**FILE #**  
**RUSSELL PINES PROPERTY CORP.**

PART OF LOTS 11 & 12, CONCESSION 11,  
(GEOGRAPHIC TOWNSHIP OF ESQUESING)  
FORMERLY THE VILLAGE OF NORVAL, NOW IN THE  
TOWN OF HALTON HILLS  
REGIONAL MUNICIPALITY OF HALTON

**OWNERS CERTIFICATE**  
I HEREBY AUTHORIZE GLEN SCHNARR & ASSOCIATES INC. TO PREPARE AND SUBMIT THIS DRAFT PLAN OF SUBDIVISION TO THE TOWN OF HALTON HILLS FOR APPROVAL.

SIGNED  DATE NOV. 13, 2024  
JACK EISENBERGER  
RUSSELL PINES PROPERTY CORP.

**SURVEYORS CERTIFICATE**  
I HEREBY CERTIFY THAT THE BOUNDARIES OF THE LANDS TO BE SUBDIVIDED AS SHOWN ON THIS PLAN AND THEIR RELATIONSHIP TO ADJACENT LANDS ARE CORRECTLY AND ACCURATELY SHOWN.

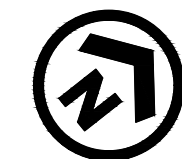
SIGNED  DATE Nov. 1, 2024  
SUNIL PERERA, O.L.S., O.L.I.P.  
J.D. BARNES LIMITED  
PROJECT SUPERVISOR  
401 WHEELABRATOR WAY, SUITE A, MILTON  
E: sperera@jdbarnes.com  
T: 905 875 9955

**ADDITIONAL INFORMATION**  
(UNDER SECTION 51(17) OF THE PLANNING ACT) INFORMATION REQUIRED BY CLAUSES A,B,C,D,E,F,G, J & L ARE SHOWN ON THE DRAFT AND KEY PLANS.

- H) MUNICIPAL AND PIPED WATER TO BE PROVIDED  
I) SANDY LOAM AND CLAY LOAM  
K) SANITARY AND STORM SEWERS TO BE PROVIDED

| LAND USE                               | LOTS / BLOCKS | AREA (ha) | AREA (ac) | UNITS | DENSITY (UPHA) |
|----------------------------------------|---------------|-----------|-----------|-------|----------------|
| DETACHED - 9.15m (30')                 | 1-274         | 1.21      | 2.99      | 39    | 13.04          |
| DETACHED - 11.00m (36')                |               | 5.74      | 14.18     | 159   | 11.21          |
| DETACHED (DUAL FRONTAGE) - 9.80m (32') | 275-294       | 2.57      | 6.35      | 76    | 11.97          |
| DUAL FRONTAGE TOWNHOUSES-6.10m (20')   |               | 2.61      | 6.45      | 111   | 17.21          |
| STREET TOWNHOUSES - 6.10m (20')        | 295-325       | 3.73      | 9.22      | 169   | 18.34          |
| BACK-TO-BACK TOWNHOUSES                | 326-340       | 1.85      | 4.57      | 190   | 41.56          |
| RESIDENTIAL RESERVE                    | 341-344       | 0.32      | 0.79      |       |                |
| COMMERCIAL / MIXED USE                 | 345           | 1.37      | 3.39      |       |                |
| PARK                                   | 346-348       | 2.06      | 5.09      |       |                |
| OPEN SPACE / BUFFER                    | 349,368       | 0.03      | 0.07      |       |                |
| WALKWAY                                | 350-358,367   | 0.38      | 0.94      |       |                |
| SWM POND                               | 359           | 2.83      | 6.99      |       |                |
| GREENBELT LANDS                        | 360,361       | 6.22      | 15.37     |       |                |
| TABLE LAND GREENBELT                   | 362,363       | 5.10      | 12.60     |       |                |
| GRADING AREA                           | 364,365       | 1.67      | 4.13      |       |                |
| ROAD WIDENING                          | 366           | 0.17      | 0.42      |       |                |
| 20.0m LOCAL ROW (4,019m)               |               | 8.23      | 20.34     |       |                |
| 23.0m COLLECTOR ROW (212m)             |               | 0.50      | 1.24      |       |                |
| 26.0m COLLECTOR ROW (993m)             |               | 2.61      | 6.45      |       |                |
| 42.0m NORVAL WEST BYPASS               |               | 2.66      | 6.57      |       |                |
| TOTAL                                  | 368           | 51.86     | 128.15    | 744   | 42.01          |

**NOTES**  
- LOCAL TO LOCAL DAYLIGHT TRIANGLES = 4.5m x 4.5m  
- LOCAL OR COLLECTOR TO COLLECTOR DAYLIGHT TRIANGLES = 7.0m x 7.0m  
- LOCAL OR COLLECTOR TO ARTERIAL DAYLIGHT TRIANGLES = 15.0m x 15.0m



SCALE: 1:2500  
(24 x 36)  
MARCH 10, 2025