

# REPORT

TO:	Mayor Lawlor and Members of Council
FROM:	Romaine Scott, Legal Coordinator Planning & Development
DATE:	January 2, 2024
<b>REPORT NO.:</b>	PD-2024-001
SUBJECT:	Transfer of land to the Region of Halton for the reconstruction of Winston Churchill Blvd. and Adamson St N, Norval Part 1, 20R-22231

#### **RECOMMENDATION:**

THAT Report No. PD-2024-001 dated January 2, 2024 regarding the transfer of land to the Regional Municipality of Halton (the "Region") for the reconstruction of Winston Churchill Boulevard and Adamson Street North, Norval, be received;

AND FURTHER THAT Council declare the lands described as Part Lot 12, Concession 11, shown as Part 1, 20R-22231 (the "Lands"), as surplus to the Town's needs for the purpose of the transfer to the Region;

AND FURTHER THAT that the appropriate by-law be enacted to authorize the transfer of the Lands to the Region, for a nominal consideration plus the Town's costs associated with the transfer;

AND FURTHER THAT public notice of the passing of a by-law to authorize the transfer of the Lands be provided in accordance with the Town Notice Policy, prior to the passing of the by-law.

## **KEY POINTS:**

The following are key points for consideration with respect to this report:

• The Lands required by the Region is a small piece of the Town's open space lands located on Adamson Street North near Winston Churchill Boulevard, and measures approximately 74 metres square.

- Staff from Parks and Recreation was consulted and has no concern with the small piece of land being declared surplus by the Town and transferred to the Region for the purpose set out this report.
- The Region has paid the required administration fee and will be responsible for the registration and any other applicable costs for the transfer of the Lands.

## BACKGROUND AND DISCUSSION:

The Lands required by the Region is to accommodate the planned corridor improvements to Winston Churchill Blvd (Regional Road 19) from the Credit River to approximately 150 metres south of 17 Side Road. Preliminary hydro poles relocation and tree removals starts in 2024 and the actual construction is expected to start in 2025.

It is expedient for the Region to acquire registered ownership of the lands required for the project before the anticipated start date.

The extent of the required Lands is shown on the sketch attached to this report as Schedule "A".

#### STRATEGIC PLAN ALIGNMENT:

This report is administrative in nature and does not have an impact on the Town's Strategic Plan.

## **RELATIONSHIP TO CLIMATE CHANGE:**

This report is administrative in nature and does not directly impact or address climate change and the Town's Net Zero target.

#### PUBLIC ENGAGEMENT:

Public Engagement was not needed as this report is administrative in nature.

A public notice with respect to the disposal of the Lands was posted on the Town's website in accordance with the Town's Notice Policy By-law 2008-0001.

## INTERNAL CONSULTATION:

There has been staff consultation between the Legal and the Parks & Open Space Divisions with respect to this report.

### FINANCIAL IMPLICATIONS:

This report is administrative in nature and does not have any financial implications.

Reviewed and approved by,

John Linhardt, Commissioner of Planning & Development

Chris Mills, Chief Administrative Officer