# SCHEDULE 5 - DRAFT PLAN OF COMMON ELEMENT CONDOMINIUM

**METRIC**

DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048

**COORDINATE REFERENCE**

COORDINATES AND BEARINGS SHOWN HEREON ARE DERIVED FROM DIRECT GPS REAL TIME NETWORK (RTN) OBSERVATIONS AND ARE REFERRED TO THE CENTRAL MERIDIAN 81°00' WEST LONGITUDE, ZONE 17, UTM PROJECTION, NAD83 (CSRS, 2010.0) DATUM.

COORDINATES SHOWN ON THIS PLAN HAVE BEEN DETERMINED TO URBAN ACCURACY OF ±0.05m AT 95% CONFIDENCE LEVEL ACCORDING TO O.REG. 216/10.

BEARINGS ARE GRID BEARINGS.

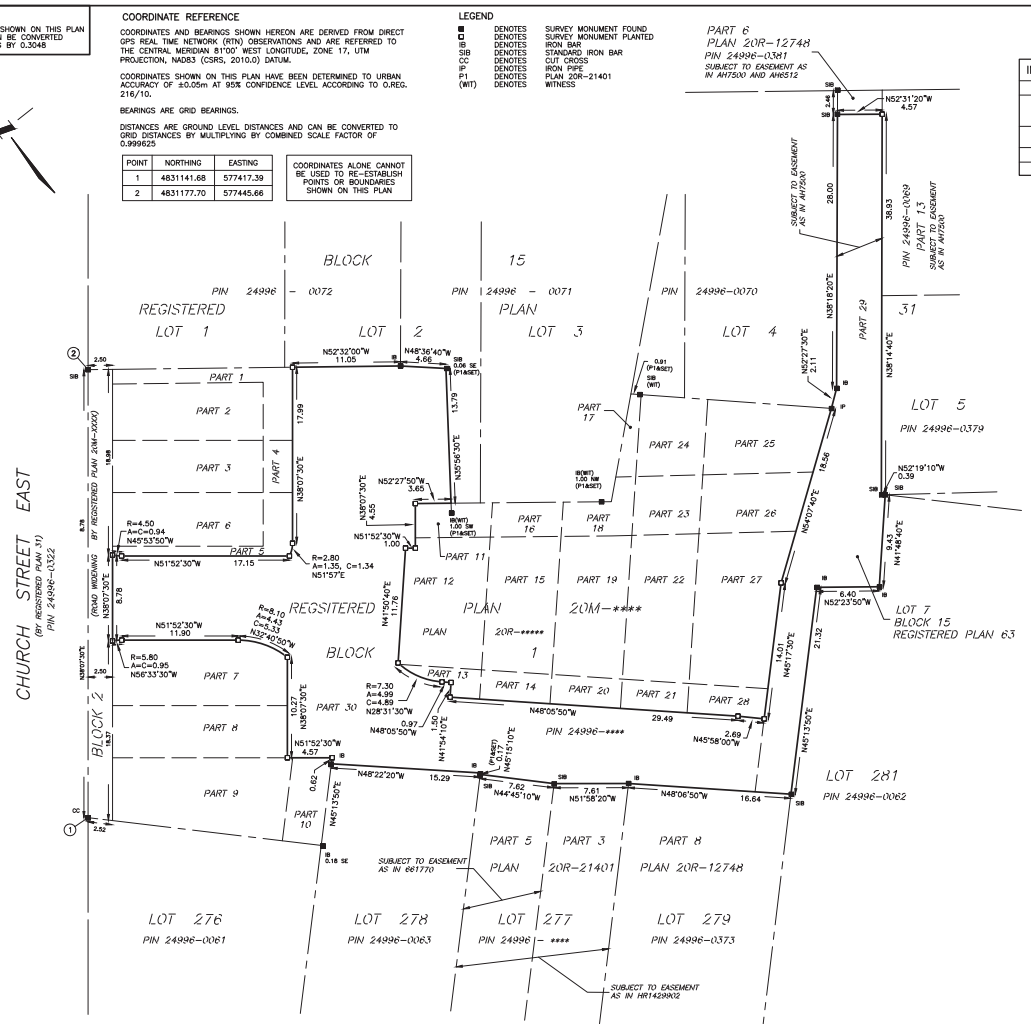
DISTANCES ARE GROUND LEVEL DISTANCES AND CAN BE CONVERTED TO GRID DISTANCES BY MULTIPLYING BY COMBINED SCALE FACTOR OF 0.999625

| POINT | NORTHING | EASTING |
|---|---|---|
| 1 | 4831141.68 | 577417.39 |
| 2 | 4831177.70 | 577445.66 |

COORDINATES ALONE CANNOT BE USED TO RE-ESTABLISH POINTS OR BOUNDARIES SHOWN ON THIS PLAN

**LEGEND**

| | | |
|---|---|---|
| ■ | DENOTES | SURVEY MONUMENT FOUND |
| □ | DENOTES | SURVEY MONUMENT PLANTED |
| IB | DENOTES | IRON BAR |
| SIB | DENOTES | STANDARD IRON BAR |
| CC | DENOTES | CUT CROSS |
| IP | DENOTES | IRON PIPE |
| P1 | DENOTES | PLAN 20R-21401 |
| (WIT) | DENOTES | WITNESS |




PART 1 OF 4 PARTS
SHEET 1 OF 1 SHEET

**INDEX OF PARTS**

| PART | SHEET | DESCRIPTIONS |
|---|---|---|
| 1 | 1 | PLAN OF SURVEY OF THE CONDOMINIUM PROPERTY AND THE ILLUSTRATION OF THE SERVIENT INTEREST |
| 2 | NIL | EXCLUSIVE USE PORTIONS OF THE COMMON ELEMENTS ON LEVEL 1 |
| 3 | NIL | ARCHITECTURAL PLANS |
| 4 | NIL | STRUCTURAL PLANS |

**MUNICIPAL APPROVAL**

PART 1 APPROVED AND PARTS 3 AND 4 EXEMPTED UNDER SECTION 9 OF THE CONDOMINIUM ACT, 1998 AND SECTION 51 OF THE PLANNING ACT, 1990

THIS _ _ _ _ _ DAY OF _ _ _ _ _ _ _ _ _, 2022

_ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _
XXX

## HALTON COMMON ELEMENTS CONDOMINIUM PLAN No.

## LEVEL 1

REGISTERED IN THE LAND REGISTRY OFFICE FOR THE LAND TITLES DIVISION OF THE HALTON LAND REGISTRY OFFICE (No. 20) AT _____ O'CLOCK ON THE _____ DAY OF _____, 2022.

_ _ _ _ _ _ _ _ _ _ _ _ _ _

**SURVEYORS CERTIFICATE**

I CERTIFY THAT:
1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE CONDOMINIUM ACT 1998, THE SURVEYS ACT, THE SURVEYORS ACT, AND THE LAND TITLES ACT AND THE REGULATIONS MADE UNDER THEM.
2. THE SURVEY WAS COMPLETED ON

SEPTEMBER 27, 2021
_ _ _ _ _ _ _ _ _ _ _ _ _ _
DATE

_ _ _ _ _ _ _ _ _ _ _ _ _ _
BORYS KUBICKI
ONTARIO LAND SURVEYOR

DECLARATION REGISTERED AS No. _ _ _ _ _ _ _ _ _ _ _ _

THIS PLAN IS COMPRISED OF PART OF PIN 24996-0469

**SCHEDULE OF APPURTENANT AND SERVIENT INTERESTS**
(PURSUANT TO SECTION 8(1)(g) AND (h) OF THE CONDOMINIUM ACT, 1998)

| | PART | PLAN | DESCRIBED IN |
|---|---|---|---|
| TOGETHER WITH (APPURTENANT INTERESTS) | 1 TO 28 | 20R- | ** |
| | ** | 20R-** | ** |
| SUBJECT TO (SERVIENT INTERESTS) | 2 | 20R-21401 | AH7500 |
| | ** | 20R-** | ** |

PLAN OF SURVEY OF
**PART OF BLOCK 1**
**REGISTERED PLAN 20M-XXXX**
TOWN OF HALTON HILLS
REGIONAL MUNICIPALITY OF HALTON

SCALE 1 : 250

5 0 5 10 15 metres

**CERTIFICATE OF DECLARANT**

THIS IS TO CERTIFY THAT THE PROPERTY INCLUDED IN THIS PLAN HAS BEEN LAID OUT INTO COMMON ELEMENTS IN ACCORDANCE WITH OUR INSTRUCTIONS.

DECLARANT: D&M DEVELOPERS INC.

DATED AT _ _ _ _ _ _

THIS _ _ _ DAY OF
_ _ _ _ _ _ _, 2022

_ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _
MUHAMMAD SALEEM ZAKARIA
"I HAVE AUTHORITY TO BIND THE CORPORATION"


**TARASICK McMILLAN KUBICKI LIMITED**
ONTARIO LAND SURVEYORS
4181 SLADEVIEW CRESCENT, UNIT 42, MISSISSAUGA, ONTARIO L5L 5R2
TEL: (905) 569-8849 FAX: (905) 569-3160
E-MAIL: office@tmksurveyors.com


DRAWN BY: H.P. | FILE No. 8754-CONDO

CUSTOM (18"x30")