

# Statutory Public Meeting

**One Lot Draft Plan of Subdivision  
(Draft Plan of Common Element Condominium and  
Part Lot Control Exemption)**

**D&M Developers Inc.  
12 Church Street East (Acton)**

**File No: D12SUB22.001**



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May 24, 2022

# PUBLIC ENGAGEMENT MATRIX

Spectrum of engagement	INFORM	CONSULT	COLLABORATE
Purpose	Communicate; share information to build awareness	Listen and learn; test ideas and concepts and develop recommendations	Actively participate; to partner to develop alternatives and/or recommendations
Town's responsibility	<ul style="list-style-type: none"> <li>• Provide information including advising on applicable legislation that dictates process.</li> <li>• Share final decision</li> </ul>	<ul style="list-style-type: none"> <li>• Provide information</li> <li>• Provide opportunity for public to share views, values and priorities.</li> <li>• Consider how recommendations could be incorporated</li> <li>• Share final decision</li> <li>• Report back on final decision</li> </ul>	<ul style="list-style-type: none"> <li>• Provide information</li> <li>• Provide opportunity for public to share views, values and priorities.</li> <li>• Provide opportunity to influence where there are alternatives within a project that have been identified for discussion and fall within the scope of legislation.</li> <li>• Consider how recommendations could be incorporated</li> <li>• Share final decision</li> <li>• Report back on final decision</li> </ul>
Public's responsibility	Learn	Participate	Partner



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# Levels of Engagement:



**INFORM**



**CONSULT**



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# Site Location & Context



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# Application History

March 21, 2019: Site-specific Zoning By-law Amendment was approved by Council to permit 11 three-storey townhouse units on the subject lands.

March 18, 2020: Site Plan Approval was issued.

The townhouse development is currently under construction.



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# Comments

## Department and Agency Circulation Comments:

- No concerns noted.

## Public Comments

- No concerns received to date.



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# Next Steps

- Final report to Council on the disposition of this matter



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# THANK YOU



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