TOWN OF HALTON HILLS
Working Together Working for You!

REPORT OF THE

PLANNING, PUBLIC WORKS AND TRANSPORTATION COMMITTEE

Minutes No. PPT-09-2019

Minutes of the Planning, Public Works and Transportation Committee meeting held on Tuesday, June 25, 2019 at 3:00 p.m., in the Council Chambers Halton Hills Town Hall.

MEMBERS PRESENT: Mayor R. Bonnette, (Ex-Officio),
Councillor C.Somerville, Chair,
Councillor J. Fogal,
Councillor M. Albano,
Councillor B. Lewis,
Councillor M. Johnson,
Councillor B. Inglis

STAFF PRESENT: B. Marshall, Chief Administrative Officer,
S. Jones, Clerk and Director of Legislative Services,
C. Mills, Commissioner of Transportation and Public Works,
J. Linhardt, Commissioner of Planning and Sustainability,
J. Diamanti, Commissioner of Corporate Services,
H. Olivieri, Chief & Commissioner of Fire Services,
G. Cannon, Chief Librarian,
R. Brown, Deputy Clerk

OTHERS PRESENT: Councillor T. Brown, Councillor A. Lawlor

---

1. CALL TO ORDER

Chair C. Somerville called the meeting to order at 3:01 p.m.

2. DISCLOSURE OF PECUNIARY INTEREST

Councillor J. Fogal declared a pecuniary/conflict of interest on Item No. 4.e of the Agenda, Report No. PLS-2019-0047 dated May 29, 2019 regarding the 2019 Community Sustainability Investment Fund as she is a volunteer with the Friends of the Old Seedhouse Garden which is being awarded a grant. She did not vote or partake in any discussions regarding this matter.

3. COMMITTEE DELEGATIONS/PRESENTATIONS

3.a Gary McMahon, Resident of Barber Drive

G. McMahon made a presentation to Committee regarding Residents of Barber Drive Park Petition.

(Refer to Item No. 4.a of these Minutes, Memorandum No. TPW-2019-0016)

4. REPORTS & MEMORANDUMS FROM OFFICIALS – TEN (10) ITEMS FOR RECOMMENDATION & ONE (1) STAFF DIRECTION

4.a TRANSPORTATION AND PUBLIC WORKS MEMORANDUM NO. TPW-2019-0016 dated June 12, 2019 regarding Barber Drive (East) – Road Safety Petition. (Recommendation No. PPT-2019-0043)

THAT Memorandum No. TPW-2019-0016 dated June 12, 2019 regarding Barber Drive (East) – Road Safety Petition be received for information.

CARRIED

4.b PLANNING AND SUSTAINABILITY REPORT NO. PLS-2019-0041 dated May 29, 2019, reporting on the status of the Intensification Opportunities Study Update. (Recommendation No. PPT-2019-0044)

THAT Report No. PLS-2019-0035, dated May 29, 2019, reporting on the status of the Intensification Opportunities Study Update be received for information;

AND FURTHER THAT staff report back to Council on the results of the planned public consultation activities and the technical background studies when completed in the fall.

CARRIED

4.c PLANNING AND SUSTAINABILITY REPORT NO. PLS-2019-0042 dated June 14, 2019, regarding the Final Recommendation Report for Cannabis Cultivation and Processing in Halton Hills (Official Plan Amendment No. 35; Amendments to Comprehensive Zoning By-law 2010-0050, 401 Corridor Zoning By-law 2000-138, and Site Plan Control By-law 2013-0070). (Recommendation No. PPT-2019-0045)

THAT Report No. PLS-2019-0042, dated June 14, 2019, regarding the Final Recommendation Report for Cannabis Cultivation and Processing in Halton Hills (Official Plan Amendment No. 35; Amendments to Comprehensive Zoning By-law 2010-0050, 401 Corridor Zoning By-law 2000-138, and Site Plan Control By-law 2013-0070) be received;

AND FURTHER THAT Council adopt Official Plan Amendment No. 35, dated June 2019 (attached as SCHEDULE 1 to this report);

AND FURTHER THAT the municipally initiated Zoning By-law Amendment to Comprehensive Zoning By-law 2010-0050, as amended, as generally shown on SCHEDULE 2 to this report be approved;

AND FURTHER THAT the municipally initiated Zoning By-law Amendment to the 401 Corridor Zoning By-law 2000-138, as amended, as generally shown on SCHEDULE 3 to this report be approved;

AND FURTHER THAT the amendments to Site Plan Control By-law 2013-0070 as generally shown on SCHEDULE 4 to this report be approved;

AND FURTHER THAT in accordance with Section 34(17) of the Planning Act, no further notice is determined to be necessary.

CARRIED

4.d PLANNING AND SUSTAINABILITY REPORT NO. PLS-2019-0046 dated June 12, 2019, regarding the "Recommendation Report for proposed Official Plan and Zoning By-law Amendments to allow for the development of 16 bungaloft townhouses at 284 Queen Street East (Acton). (Recommendation No. PPT-2019-0046)

THAT Report No. PLS-2019-0046, dated June 12, 2019, regarding the "Recommendation Report for proposed Official Plan and Zoning By-law Amendments to allow for the development of 16 bungaloft townhouses at 284 Queen Street East (Acton)", be received;

AND FURTHER THAT Town of Halton Hills Official Plan Amendment No. 36, which amends the Town of Halton Hills Official Plan, for the lands municipally known as 284 Queen Street East (Acton), as generally shown in SCHEDULE 4 – OFFICIAL PLAN AMENDMENT, be adopted as an exempt Local Official Plan Amendment;

ANY FURTHER THAT the Zoning By-law Amendment, to amend Town of Halton Hills Zoning By-law 2010-0050, as amended, for the lands municipally known as 284 Queen Street East (Acton), as generally shown in SCHEDULE 5 – ZONING BY-LAW AMENDMENT, be approved on the basis that the application is consistent with the Provincial Policy Statement, conforms or does not conflict with all applicable Provincial plans, conforms with the Region of Halton Official Plan and the Town of Halton Hills Official Plan, has regard for matters of Provincial interest, and represents good planning for the reasons outlined in Report No. PLS-2019-0046, dated June 12, 2019;

AND FURTHER THAT in accordance with Section 34(17) of the Planning Act, no further notice is determined to be necessary.

CARRIED

4.e PLANNING AND SUSTAINABILITY REPORT NO. PLS-2019-0047 dated May 29, 2019, regarding requests for funding from the Community Sustainability Investment Fund. (Recommendation No. PPT-2019-0047)

THAT Report No. PLS-2018-0047, dated May 29, 2019, regarding requests for funding from the Community Sustainability Investment Fund, be received;

AND FURTHER THAT funding for the applications submitted to the Community Sustainability Investment Fund, as recommended by the Staff Sustainability Team, be endorsed subject to the applicants providing any required information in accordance with program requirements.

CARRIED

4.f PLANNING AND SUSTAINABILITY REPORT NO. PLS-2019-0048 dated June 4, 2019 regarding a by-law to dedicate 0.3m reserves as part of the public highway system. (Recommendation No. PPT-2019-0048)

THAT Report No. PLS-2019-0048 dated June 4, 2019 regarding a by-law to dedicate 0.3m reserves as part of the public highway system be received;

AND FURTHER THAT staff be authorized to bring forward a by-law to dedicate the 0.3m (1 ft) Reserve Blocks 239, 240, 241, 242 and 243, Plan 20M-1196, as parts of the public highway system to allow legal access into the subdivision development registered as Plan 20M-1208.

CARRIED

4.g PLANNING AND SUSTAINABILITY REPORT NO. PLS-2019-0049 dated June 12, 2019, regarding the "Conditional water allocation for 284 Queen Street East (13 SDE from the Acton residential pool)". (Recommendation No. PPT-2019-0049)

THAT Report No. PLS-2019-0049, dated June 12, 2019, regarding the "Conditional water allocation for 284 Queen Street East (13 SDE from the Acton residential pool)" be received;

AND FURTHER THAT 13 single detached equivalents (SDE) of water system capacity be allocated from the Acton residential pool to 284 Queen Street East (Site Plan D11SPA19.001) conditional on the issuance of building permits within 18 months of the date of Council approval of this report, failing which, Council, may at its discretion, withdraw the respective water allocation.

CARRIED

4.h TRANSPORTATION AND PUBLIC WORKS REPORT NO. TPW 2019-0021 dated June 25, 2019, regarding Pre-approval for the Award of Tender T-052-19 for the Acton Total Phosphorus Offset Program. (Recommendation No. PPT-2019-0050)

THAT Report No. TPW-2019-0021, dated June 25, 2019, regarding Pre-approval for the Award of Tender T-052-19 for the Acton Total Phosphorus Offset Program, be received;

AND FURTHER THAT Council authorizes the award of the Tender to the lowest acceptable bidder meeting all specifications, provided that the Tender amount is at or below the amount of the Purchase Order received from Halton Region for the works;

AND FURTHER THAT Council authorizes the Mayor and Clerk to execute the necessary Contract Documents for this project.

CARRIED

4.i OFFICE OF THE CAO MEMORANDUM NO. ADMIN-2019-0011 dated June 17, 2019 regarding Climate Change Emergency Workshop. (Recommendation No. PPT-2019-0051)

THAT Memorandum No. ADMIN-2019-0011 dated June 17, 2019 regarding Climate Change Emergency Workshop be received for information.

CARRIED

4.j TRANSPORTATION AND PUBLIC WORKS MEMORANDUM NO. TPW-2019-0015 dated June 13, 2019 regarding Transportation Update. (Recommendation No. PPT-2019-0052)

THAT Memorandum No. TPW-2019-0015 dated June 13, 2019 regarding Transportation Update be received for information.

CARRIED

STAFF DIRECTION:
THAT the Rainbow Crosswalk (Item No. 22 of the Transportation List) be referred to Budget Committee for consideration in the 2020 Budget provided that community partnerships can be found for cost sharing. (Moved by: Councillor J. Fogal)

5. CLOSED SESSION

NIL

6. RECONVENE INTO OPEN SESSION

NIL

7. ADJOURNMENT

The meeting adjourned at 4:35 p.m.

_____

Rick Bonnette, MAYOR

_____

Suzanne Jones, CLERK