

# PLANNING, PUBLIC WORKS AND TRANSPORTATION COMMITTEE AGENDA

**Meeting #:** PPT-06-2018

**Date:** Monday, April 30, 2018, 3:30 p.m.

Location: Halton Hills Town Hall, Council Chambers

1 Halton Hills Drive

Members: Mayor R. Bonnette, Councillor C.Somerville, Councillor J. Fogal,

Councillor M. Albano, Councillor B. Lewis, Councillor M. Johnson,

Councillor A. Lawlor

**Pages** 

- 1. CALL TO ORDER
- 2. DISCLOSURE OF PECUNIARY INTEREST
- 3. COMMITTEE DELEGATIONS/PRESENTATIONS

#### a. Donna Hinde, Partner at The Planning Partnership

Donna Hinde, Partner at The Planning Partnership presentation to Committee regarding Destination Downtown Phase 2 and 3 Status Update. (Refer to Item No. 4A)

(PowerPoint)

# b. Rob Stribbell, Transportation Planner

Rob Stribbell, Transportation Planner presentation to Committee regarding the Active Transportation Master Plan Terms of Reference. (Refer to Item No. 4B)

(PowerPoint)

# c. Andrew Grunda of Watson and Associates

Andrew Grunda of Watson and Associates presentation to Committee regarding Planning and Sustainability Application Fees Review Update. (Refer to Item No. 4C)

(PowerPoint)

## 4. REPORTS & MEMORANDUMS FROM OFFICIALS

Vet Reports to be considered by the Community and Corporate Affairs Committee

Reports will be automatically held when there is a presentation or delegation on the matter.

### a. REPORT NO. PLS-2018-0027 (AUTOMATIC HOLD)

3

PLANNING AND SUSTAINABILITY REPORT NO. PLS-2018-0027 dated April 9, 2018 regarding Destination Downtown Phase 2 and 3 Status Update.

## b. REPORT NO. TPW-2018-0014 (AUTOMATIC HOLD)

223

TRANSPORTATION AND PUBLIC WORKS REPORT NO. TPW-2018-0014 dated April 10, 2018 regarding Active Transportation Master Plan Terms of Reference.

## c. REPORT NO. PLS-2018-0033 (AUTOMATIC HOLD)

237

PLANNING AND SUSTAINABILITY REPORT NO. PLS-2018-0033 dated April 13, 2018 regarding Planning and Sustainability Application Fees Review Update.

## d. REPORT NO. PLS-2018-0031

281

PLANNING AND SUSTAINABILITY REPORT NO. PLS-2018-0031 dated April 10, 2018 regarding Watershed Planning Guidance – HAPP Joint Submission.

#### e. REPORT NO. TPW-2018-0015

437

TRANSPORTATION AND PUBLIC WORKS REPORT NO. TPW-2018-0015 dated April 17, 2018 regarding Vehicle Travel and Delay Study Update.

## f. REPORT NO. TPW-2018-0012

451

PLANNING AND SUSTAINABILITY REPORT NO. TPW-2018-0012 dated April 14, 2018 regarding Amendment and Repeal of By-law No. 2015-0016 Widening or Altering of Driveways.

#### 5. CLOSED SESSION

Committee to Convene into Closed Session if necessary.

#### 6. RECONVENE INTO OPEN SESSION

Motion to approve items pertaining to Closed Session.

#### 7. ADJOURNMENT